

Spring/Summer Newsletter 2018



The Village of Waterman
215 W. Adams St., P.O. BOX 239, Waterman, IL 60556
www.villageofwaterman.com clerk@villageofwaterman.com
815-264-3652

If you would like a paper copy, please come to Village Hall to pick one up OR go to www.villageofwaterman.com

MARK YOUR CALENDAR

APR

- 7 SHEC Family Dance
- 10 Village Board Meeting
7:30pm
- 28 LAST Electronic
Recycling @ Rt. 30 Lot

MAY

- 4-5 Lions Candy Days
- 5 ICHS Prom
- 3-6 Waterman All Town
Garage Sales
- 8 Village Board Meeting
7:30pm
- 13 ICHS Graduation
2:30pm
- 19 Waterman Summer Rec
Opening Day
- 22 Last day of school

JUNE

- 12 Village Board Meeting
7:30pm

JULY

- 10 Village Board Meeting
7:30pm
- 21 Waterman Lions
Summerfest

AUGUST

- 14 Village Board Meeting
7:30pm

Waterman Summer Rec



OPENING DAY IS May 19th, 2018

<http://www.watermansummerrec.wix.com/wsr>

watermansummerrec@gmail.com

Leaf Pickup/Yard Waste Dumpster

For the convenience of all Waterman residents, a 24/7 365-day brush dumpster is located at the 215 W. Adams parking lot. For large quantities of brush, call Village Hall 815-264-3652 for disposal arrangements. **YARD WASTE ONLY** please! Those dumping trash will be fined. **NO BURNING IS ALLOWED**



Building Permits

Safe Built is contracted by the Village for building inspections. Permit applications may be picked up at the Village Hall, but Safe Built will issue all permits and do the inspections. Permits are needed for new construction, additions, remodeling, siding, roofs, sheds, fences, decks, swimming pools, and electric. If you are not sure if a permit is required or have questions, please call Safe Built at 815-255-9047. **Please make a call before putting up ANY kind of pool--this includes the soft-sided blue pools that have become very popular.** Information packets are available at Village Hall.

Waterman Lions Community Park Shelter & Ball Diamond Rentals

The Waterman Lions Community Park Shelter is available for rental April through mid-October. Shelter rental is \$80 for residents and \$150 for non-residents. The large ball diamond can also be reserved for your event for \$50. Please contact Village Hall to make your reservations.

Open Hands Preschool



Open Hands Preschool of Waterman is taking registration for the 2018-2019 school year. Please contact the school for more information, 815-264-3991 or email at ohpreschool1988@gmail.com

Waterman Lions Club



July 21, 2018 is Waterman Lions Summerfest and Antique Tractor and Truck Show. Look for more information:
<http://www.watermanlionstractorshowandsummerfest.com/>

N.I.C.E. Walk

The first Sunday in May is the annual "Walk" for the N.I.C.E. Center. It is the main fund raiser and those revenues cover approximately 33% of their annual expenses.

Thank you to the community for your patience and in helping to identify the approximate locations of the historic 6 water main breaks this past season.



And thank you Public Works for getting them identified and fixed in a very timely manner!!!

Charles “Chuck” Breese

On behalf of the citizens of Waterman, the Board of Trustees, and myself, I would like to extend our heartfelt thanks to Chief Charles “Chuck” Breese for his 37 years of honorable and faithful service to the Village of Waterman.

The children will especially miss having him stop to talk and play with them.

We wish Chief Breese happiness, success and health as he begins this new phase of life. Thank you, Chief!!



Darryl Beach, Village President



Garbage Schedule 2018



Garbage and recycling pick-up is every THURSDAY morning. Please have refuse and recyclables at curb by 6:00 a.m. Pick-up is one day later if a holiday falls prior to Thursday. Yard waste is not picked up. Major appliances are not picked up with regular garbage. Contact DC Trash at [815-758-7274](tel:815-758-7274) 14438 E. North Ave., Cortland, IL 60112 <https://dctrashillinois.com/> for more information. Do NOT place trash at the curb more than 24hrs before the collection date. Please remember—you can help keep garbage costs down by recycling.

Holiday Schedule

- Memorial Day – Monday, May 28th. All routes will be delayed one day.
- Independence Day –Wednesday, July 4th. Wednesday-Friday routes will be delayed one day.
- Labor Day – Monday, September 3rd. All routes will be delayed one day.
- Thanksgiving – Thursday, November 22nd. Thursday and Friday routes will be delayed one day.
- Christmas – Tuesday, December 25th. Tuesday – Friday routes will be delayed one day.
- New Year’s Day – Tuesday, January 1st. Tuesday-Friday routes will be delayed one day.

Electronic recycling needs to be taken to DC Trash directly. Any questions about electronic recycling contact **DC Trash** at 815-758-7274 or DeKalb County at 815-748-2408 or the Village at 815-264-3652.

<https://villageofwaterman.com/e-waste-event-services-in-waterman-have-been-cancelled/>

WATER BILLS ARE DUE BY
MIDNIGHT ON THE DUE
DATE

Waterman Bible Church



TimeLab VBS will June 11 - 15. 6:00-8:15 pm. Ages prek (4) through 8th grade. Questions can be directed to the church at 815-264-3908.

Waterman United Methodist Church

The Waterman UMC & Presbyterian joint Christian Education Committee. For information in regards to VBS, please contact the church at or 815-781-4460 watermanumc@gmail.com wpc1864office@mediacombb.net.



We are looking to start sidewalk repairs this spring all over town!

Waterman-Shabbona Business Association

VISIT30.com - Waterman-Shabbona Business Association was established to highlight our area businesses, events and attractions.

Browse VISIT30.com now and learn all we have to offer. LIKE us on Facebook to stay up to date on the latest news and events for our area. <http://www.visit30.com/association-application/>



There is no soliciting in the Village of Waterman, unless they are registered with the village. If you are unsure, call the Police Department or Village Hall to find out if someone at your door is registered.

Waterman Village Hall (815) 264-3652 / Waterman Police Department Non-Emergency (815) 264-3574. <https://villageofwaterman.com/no-soliciting/>

Waterman Community Chest



Your Waterman Community Chest supports non-profit organizations and groups that provide services for the people in and around the Waterman Area. It is through each person's generosity that the quality of life is improved for all generations of people in your neighborhood.

The Waterman Community Chest is a qualified tax-exempt charitable organization under section 501(c)3 of the Internal Revenue Code. Contributions are tax deductible to the extent allowable by law.

Support what's good in your community! Support the Waterman Community Chest! Our 2018 recipients were: Ben Gordon Center, CASA Youth Advocacy, DeKalb County Nursing Home Activity Fund, Family Service Agency, Hope Haven, Indian Creek Education Foundation, Indian Creek Recreation, Lion's Club, Muingan Park, Northwestern Medicine Hospice, NICE Center, Open Door Rehab Center, Open Hands Preschool, Opportunity House, Safe Passage, UMPEC, Voluntary Action Center, Waterman Area Heritage Society, Waterman Summer Recreation, Youth organizations (scouts, 4H, etc.) THANK YOU FOR HELPING US MAKE THIS HAPPEN!<https://villageofwaterman.com/wp-content/uploads/2018/02/donation-form.pdf>

School News

ICSD #425 has received communication from Paw Paw CUSD#271 stating their interest in a possible grade 9-12 reorganization with our school district.
To read the letter visit:
<http://www.indiancreekschools.org/ourpages/auto/2018/2/28/45856350/Paw%20Paw%20Reorganization%20Attention%20Letter.pdf>

Pre_K Screenings are coming to ICSD on April 26, 2018. Please call 815-824-8257 to schedule an appointment.

Kindergarten Round-Up is Thursday, April 5, 2018 from 6-7pm. Call the school for more information at 815-824-2122.

Attention all ICHS students- Looking for Summer Work?? Apply to be a member of our summer maintenance crew! Applications in the main office- they are due by April 3rd at 3:15pm.

Shabbona Hometown Events Committee



SHC Family Dance "Stay Country Family Hoedown"



Tickets: \$25 in Advance or \$30 at the Door
price includes the entire family
children must be accompanied by an adult

Saturday, April 7th
at IC Elementary School in Shabbona
Time: 6-9pm

Open to ALL PEOPLE of ALL AGES!

Music by "DJ SHEC"
Photography by Tom Killoran Photography
(Photos & Packages available- purchase and receive at Dance)

Tickets available for pre-sale or at the door or by contacting
Lisa Headon 815.593.0174 or Jamie Deutsch 815.739.4928

Visit our website for all SHEC Events: www.shecevents.com
[Like Us on Facebook](#)

4-7-4: RECREATIONAL FIRES IN A FIRE PIT OR ON THE GROUND:



- A. A fire pit should generally be at least four inches (4") in depth and shall be surrounded on the outside, aboveground, by noncombustible materials such as stone, steel, brick, or masonry. Recreational fires in a fire pit or on the ground do not require a permit.
- B. The fire pit cannot exceed three feet (3') in diameter, nor may the fire pile exceed two feet (2') in height. A fire on the ground should be contained with rocks or noncombustible screening to contain the fuel within a dedicated space. Recreational fires in a fire pit or on the ground shall be at least twenty five feet (25') from any structure or combustible material. A fire should not be started in a fire pit or on the ground when very dry conditions due to exceptionally dry weather are present. In addition, conditions (such as dry grass or other combustible material) which could cause a fire to spread within twenty five feet (25') of a structure shall be eliminated prior to ignition. The fire size shall not be greater than three feet (3') in diameter and two feet (2') in height. Fuel used for recreational fires shall be dry firewood or charcoal only. The fire shall be attended at all times. A portable fire extinguisher of at least a 4-A rating or other approved on site fire extinguishing equipment such as dirt, sand, or a garden hose shall be readily available. Recreational fires may be extinguished by the fire department if the fire is deemed a health or safety hazard. (Ord. 2012-26, 12-11-2012)

Clinton Township Library

Bookworms schedule:

April: Last month for our regular school year program.

May: No bookworms. We take a break to get ready for summer reading

June-July: "Reading Takes You Everywhere!" Our Bookworms program will focus on how books can take us anywhere as long as we use our imaginations.

August: Break until September when we begin our program for the year.

Contact information: **110 South Elm Street**
PO Box 299 Waterman, IL 60556
Phone: 815-264-3339 ctplibrary@mchsi.com

Waterman Enhancement Group

WEG wants to give big a note of thanks to our 2 local banks: Resource and Waterman State for their donations of \$200.00 each toward our Muingan Park Project. It will go towards our pavilion, more trees this spring or picnic tables after the pavilion is up. We love our local banks, thanks for your support! Thank you to Waterman Community Chest for their donation as well. There are always volunteer opportunities if anyone would like to contact Peggy Rogers for more information. plrogers50@yahoo.com

8-2-1: PERMIT FEES

B. Residential, Single-Family; Building Permit Fees: 1. New construction, additions: \$0.17 per square foot for all areas, but not less than \$100.00 minimum. 2. Alterations, remodeling: \$9.00 per thousand value of the project, but not less than \$75.00 minimum. 3. Accessory structures (decks, patios, sheds, detached garages, gazebos, etc.): \$0.16 per square foot for all areas, but not less than \$50.00 minimum. 4. Water and sewer service inspection for new single-family homes: \$50.00. 5. Pools: \$75.00. 6. Reroof, re-siding, driveway: \$40.00. 7. Early start for roofing/foundation: \$100.00.



Recycling Event Schedule 2018

For more information contact 815-748-2408 or
recyclemailbox@dekalbcounty.org

Household Hazardous Waste

May 19, 2018

9 AM - 12 PM

DeKalb County Farm Bureau

1350 W. Prairie Dr. Sycamore, IL 60178

Electronics Recycling Collection

June 2, 2018

9 AM - 12 PM

DeKalb Taylor Municipal Airport

3232 Pleasant St. DeKalb, IL 60115

Paint and Textile Recycling

July 14, 2018

9 AM - 12 PM

DeKalb County Health Department

2550 N. Annie Glidden Rd. DeKalb, IL 60115

Electronics Recycling Collection

September 22, 2018

9 AM - 12 PM

DeKalb Taylor Municipal Airport

3232 Pleasant St. DeKalb, IL 60115



Recycling events are available to DeKalb County residents, proof of address is required. Residents within the city limits of Sycamore, Genoa, and Kirkland are encouraged to utilize the 'At Your Door' service by Waste Management.

http://health.dekalbcounty.org/environmental/recycle_events.html

