

**Village of Waterman  
Finance and Personnel Committee  
Meeting Agenda**

**Village of Waterman  
215 W. Adams St.  
Waterman, IL 60556**

**Monday, May 17, 2021 at 6:00 pm**

**\*Emergency Meeting Notice provided pursuant to Section 2.02(a) of the  
Open Meetings Act**

1. Call to Order
2. Roll Call
3. New Business
  - a. Discuss Village Attorney
  - b. Discuss Creating a Special Committee
  - c. Discuss Lion's Park Fire (Emergency Session)
4. Public Comments
5. Adjournment