

**VILLAGE OF WATERMAN  
PLANNING COMMISSION  
MEETING AGENDA**

**WATERMAN VILLAGE HALL  
215 W. ADAMS  
WATERMAN, IL 60556**

**August 29<sup>th</sup>, 2023, 6:00 P.M.**

**A. CALL TO ORDER**

**B. ROLL CALL**

**C. APPROVAL OF MINUTES FROM PREVIOUS MEETINGS AND HEARINGS:**

PC MEETING 2023-2-2 MINUTES

**D. NEW BUSINESS:**

- a. Review and discuss first draft of Comprehensive Plan.

**E. OLD BUSINESS:**

- a. NONE

**F. PUBLIC COMMENT**

**G. ADJOURN**