

**VILLAGE BOARD OF WATERMAN  
REGULAR MEETING AGENDA**

**Village Hall  
215 W. Adams St., Waterman, IL 60556  
June 8, 2021 6:30 P.M.**

- 1. PLEDGE OF ALLEGIANCE**
- 2. ROLL CALL**
- 3. APPROVE AGENDA**
- 4. APPROVE MINUTES of Regular Meeting of May 11, 2021 & Special Meetings of May 25, 2021**
- 5. ACCEPT COUNCIL APPROVAL REPORTS**
- 6. ACCEPT PETTY CASH REPORT**
- 7. ACCEPT TREASURER'S FUNDS REPORT**
- 8. MAYOR'S REPORT**
- 9. REQUEST FOR CONSIDERATION**
  - A. Discuss Electricity Aggregation Renewal – presentation by Shawn Ajazi of Progressive Energy**
- 10. CORRESPONDENCE**
- 11. STAFF REPORTS**
- 12. COMMITTEE REPORTS –**
  - A. WATER & SEWER – ADAM PEARSON**
  - B. STREETS & ALLEYS – ARNIE JOHANNINGSMEIER**
  - C. PUBLIC SAFETY – SARAH RADTKE**
  - D. BUILDINGS, GROUNDS & EQUIPMENT – SARAH RADTKE**
  - E. FINANCE & PERSONNEL – TONY FEITLICH**
    - i. Update on May 17, 2021 Meeting
  - F. ECONOMIC DEVELOPMENT – TONY FEITLICH**
  - G. ZONING – SARAH RADTKE**
  - H. PLANNING COMMISSION – JOHN ECKER**
    - i. Approve Rezoning of Green Ridge Subdivision Lots
    - ii. Approve plans to replat Green Ridge Subdivision Lots
    - iii. Approve New Residential Plans/Elevations
    - iv. Approve Rezoning of Lot on Rt 23/30 from A-1 to C-2
  - I. REGIONAL PLANNING COMMISSION – PETE ROBINSON**
- 13. PUBLIC COMMENT**
- 14. OLD BUSINESS**
- 15. NEW BUSINESS**
- 16. CLOSED SESSION – Legal & Personnel**
- 17. ADJOURNMENT**